## DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30<sup>th</sup> Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 TTY 711



Flex your power! Be energy efficient!

September 16, 2011

03-Sut-99-27.7 03-0F1104 Project ID 0300000064 CML-6203(043)

Addendum No. 3

## Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SUTTER COUNTY NEAR YUBA CITY AT A PARK AND RIDE FACILITY AT BOGUE ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, September 20, 2011.

This addendum is being issued to revise the Project Plan and the Bid book.

Project Plan Sheet 15 is revised. A copy of the revised sheet is attached for substitution for the like-numbered sheet.

In the Bid book, in the "Bid Item List," Items 31 and 33 are revised as attached.

To Bid book holders:

Replace page 4 of the "Bid Item List" in the Bid book with the attached revised page 4 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 3 Page 2 September 16, 2011

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This addendum and attachments are available for the Contractors' download on the Web site:

## http://www.dot.ca.gov/hq/esc/oe/project\_ads\_addenda/03/03-0F1104

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

JODY JONES District Director

Attachments

## BID ITEM LIST 03-0F1104

| 03-0F1104   |              |   |                    |                       |            |            |
|-------------|--------------|---|--------------------|-----------------------|------------|------------|
| Item<br>No. | Item<br>Code | Item Description  | Unit of<br>Measure | Estimated<br>Quantity | Unit Price | Item Total |
| 21          | 203031       | EROSION CONTROL (HYDROSEED) (SQFT)                      | SQFT               | 59,900                |            |            |
| 22          | 204099       | PLANT ESTABLISHMENT WORK                                | LS                 | LUMP SUM              | LUMP SUM   |            |
| 23          | 206003       | HEADER BOARD  | LF                 | 190                   |            |            |
| 24          | 208000       | IRRIGATION SYSTEM                                       | LS                 | LUMP SUM              | LUMP SUM   |            |
| 25          | 208716       | 4" ALTERNATIVE CONDUIT                                  | LF                 | 270                   |            |            |
| 26          | 208718       | 8" ALTERNATIVE CONDUIT                                  | LF                 | 170                   |            |            |
| 27          | 260201       | CLASS 2 AGGREGATE BASE                                  | CY                 | 1,190                 |            |            |
| 28          | 374002       | ASPHALTIC EMULSION (FOG SEAL COAT)                      | TON                | 1                     |            |            |
| 29          | 390095       | REPLACE ASPHALT CONCRETE<br>SURFACING                   | CY                 | 170                   |            |            |
| 30          | 390132       | HOT MIX ASPHALT (TYPE A)                                | TON                | 850                   |            |            |
| 31          | 510524       | MINOR CONCRETE (SOUND WALL)                             | CY                 | 32                    |            |            |
| 32          | 510526       | MINOR CONCRETE (BACKFILL)                               | CY                 | 3.2                   |            |            |
| 33<br>(F)   | 518002       | SOUND WALL (MASONRY BLOCK)                              | SQFT               | 1, 700                |            |            |
| 34          | 560248       | FURNISH SINGLE SHEET ALUMINUM<br>SIGN (0.063"-UNFRAMED) | SQFT               | 35                    |            |            |
| 35          | 566011       | ROADSIDE SIGN - ONE POST                                | EA                 | 7                     |            |            |
| 36          | 568017       | INSTALL ROADSIDE SIGN PANEL ON EXISTING POST            | EA                 | 4                     |            |            |
| 37          | 665006       | 8" CORRUGATED STEEL PIPE<br>(.079" THICK)               | LF                 | 43                    |            |            |
| 38          | 665009       | 10" CORRUGATED STEEL PIPE<br>(.079" THICK)              | LF                 | 130                   |            |            |
| 39          | 021694       | 8" STEEL FLARED END SECTION                             | EA                 | 3                     |            |            |
| 40          | 021695       | 10" STEEL FLARED END SECTION                            | EA                 | 4                     |            |            |